

W.No.46

AMARAVATI, FRIDAY, NOVEMBER 17, 2023

G.989

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

HM&FW Department - APVVP - Recruitment of Civil Assistant Surgeon Specialists under the control of APVVP on contract basis - Permission - Accorded - Orders - Issued.

**HEALTH MEDICAL AND FAMILY WELFARE (D1) DEPARTMENT**

**G.O.Rt.No.367**

**Dated:16.05.2023.**  
**Read:**

From the Commissioner, APVVP, E-file.No.1917958.

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**O R D E R:**

In the circumstances reported by the Commissioner, APVVP in the file read above, after careful examination of the matter, Government hereby accord permission to the Commissioner APVVP for recruitment of Civil Assistant Surgeon Specialists under the administrative control of APVVP on contract basis duly relaxing the rule of reservation in terms of both reservation based on social status & local candidature, as one time measure, to address the shortage of specialists in APVVP until 31.12.2023.

**P.T.O.**

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2. It is further directed that the number of vacancies reserved for Women, SC, ST, BC and EWS which would be filled in open category in the proposed recruitment and the equal number should be reserved to those women, SC, ST, BC and EWS in the next recruitment and the contractual appointment so made should be in force until the posts are filled on regular basis.

3. The Director, Health & Family Welfare, A.P., Mangalagiri / the Commissioner, APVVP, Vijayawada shall take necessary action accordingly.

4. This order issues with the concurrence of the Finance Dept., vide their U.O.No.HROPDPP/19/2023 (Computer No.1961095), dated:06.04.2023.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**M.T. KRISHNA BABU  
SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To

The Director of Health & Family Welfare, A.P. Mangalagiri.  
The Commissioner, APVVP, Vijayawada.

**Copy to:-**

The General Administration (DPC) Department.  
The Finance (HR.I-Plg. & Policy) Department.  
The P.S to Hon'ble Minister (H,FW&ME).  
The P.S. to Special Chief Secretary to Government.  
Sf/Sc(E-file No.1917958)

**// FORWARDED :: BY ORDER //**

  
**SECTION OFFICER**